

CHORAL ARTS NEW ENGLAND, Inc.

Encouraging Choral Excellence Through Alfred Nash Patterson Grants

P.O. Box 608

Newton, MA 02456-0608

(781) 721-SING

2010 ALFRED NASH PATTERSON GRANT APPLICATION

For projects taking place between September 1, 2010 and August 31, 2011.

APPLICATIONS MUST BE POSTMARKED NOT LATER THAN FEBRUARY 28, 2010

CHECKLIST

For Grant Applicants

PLEASE CHECK OFF ITEMS TO BE ENCLOSED, SIGN BELOW, AND

INCLUDE THIS CHECKLIST IN YOUR GRANT APPLICATION PACKAGE.

- ONE original, completed and signed application plus SEVEN copies (no hand-written applications, please). Signatures are needed on this page and the Project Budget page.
- EIGHT copies of your organization's statement of income and expenses for the most recently completed fiscal year.
- ONE copy of your organization's Federal tax exemption statement – IRS 501 (c)(3). (Please do NOT include your state exemption letter or any tax returns.)
- THREE identical copies of a recording of a recent performance (see guidelines).
- ONE set of any additional supporting materials you wish to share

SUMMARY/PRIMARY PROJECT CONTACT INFORMATION

PROJECT TITLE: _____

APPLYING ORGANIZATION: _____

Contact telephone: _____

Contact email: _____

Contact person (please print) _____

Contact person signature _____

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APPLICANT INFORMATION

NAME of ORGANIZATION _____

APPLICANT FEDERAL TAX ID #: _____

Mailing address _____

City / State / Zip _____

Web address (if any): _____

Organization Telephone: _____ FAX: _____

Organization email: _____

Year founded: _____

Music Director or Conductor Name/Title: _____

Number of chorus members _____

Please check if: Auditions required Dues required Professional group

Size of audience for a typical concert _____

CONTACT PERSON information:

Name: _____

Role with organization _____

Preferred telephone (please do not give a number for your organization's answering machine):

Day: _____ Evening: _____ Cell: _____

Email _____

GENERAL ANNUAL OPERATING BUDGET HISTORY

Current year (budget): Income \$ _____ Expenses \$ _____

2008/09 (actual): Income \$ _____ Expenses \$ _____

2007/08 (actual): Income \$ _____ Expenses \$ _____

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Applicant name: _____

PROJECT DESCRIPTION

Amount requested: \$ _____

Project Title: _____

Project start, end date: _____

Capsule Summary of Project in 50 words or less:

Description of Project in 500 words or less:

(Please include proposed project goals, music details, target audience, planning process, and where and when it will take place.)

